|                   | 000814                          |   | FOR COUNCIL ACTY OF SAN DIEGO         | CTION  | <u> </u>   | •          |                   | RTIFICATE NUMB<br>R AUDITOR'S US | SE ONLY)                               |
|-------------------|---------------------------------|---|---------------------------------------|--|--|------------|-------------------|----------------------------------|--|
| CITY ATTORNEY Cou |                                 |   | DM (ORIGINATING DEPARTMENT):          |  |  |            | 3. DATE:<br>May 7 | 2000                             | - 118 -<br>06/10                       |
|                   |                                 |   | ncilmember Toni At                    | cilmember Toni Atkins                            |  |            |                   |                                  |  |
| 4. SUBJ           | CKS DAY                         |   |                                       |  |  |            |                   |                                  |  |
|                   | ARY CONTACT (NAME, I            | PHONE, & MAIL STA.)                     | 6. SECONDARY CONTACT (N               | IAME, PHO  | NE, & MAIL STA.)                                   | 7. CHECK B | OX IF REPORT TO   | COUNCIL IS ATTA                  | CHED                                   |
| Denis             | e Price X66165                  | <u> </u>                                | April Chesebro x67758                 |  |  |            |                   |                                  |  |
|                   |                                 |   | 8.COMPLETE FOR AC                     | COUNT  | ING PURPOSE  |            | ADDITIONAL INFO   | DMATION / FSTI                   | MATER COST.                            |
| FUND              |                                 |   |                                       |  |  | .   7.     |                   | —————                            |  |
| DEPT.             | IZATION                         |   |                                       | <del></del> -                                    | <u> </u>   |            |                   |                                  |  |
| ORGANI            | ACCOUNT                         | <u></u>                                 |                                       |  | <del> </del>                                       |            |                   |                                  |  |
| JOB ORI           | <del></del>                     |   |                                       |  | _  |            |                   |                                  |  |
| C.I.P. NL         |                                 |   |                                       |  | <del>                                       </del> |            |                   |                                  |  |
| AMOUN             | г                               |   |                                       |  | <del>- </del>                                      |            |                   |                                  |  |
|                   | t                               |   | 10. ROUTING A                         | ND APP   | PROVALS  |            |                   | <del></del>                      | ······································ |
| ROUTE             | APPROVING<br>AUTHORITY          | APPROVAL SIGNATI                        | DATE URE SIGNED                       | ROUTE<br>(#)                                     | APPROVING<br>AUTHORITY                             |            | APPROVAL SIGI     | MATURE .                         | DATE                                   |
| 1                 | ORIG. DEPT                      | TONI ATKINS                             | UKE SIGNED                            | <del>                                     </del> | DEPUTY CHIEF                                       |            | AFFROVAL SIG      |                                  | SIGNED                                 |
| 2                 |                                 |   |                                       | P,   | coo  |            | -                 |                                  | ,                                      |
| . 3               |                                 |   | ,                                     | 10   | CITY ATTORNEY                                      | Mac        | IN DO             | wax                              | 5/16/8                                 |
|                   | CFO                             |   |                                       | 11   | ORIG. DEPT   |            | 1/                |                                  |  |
| 5                 |                                 |   |                                       |  | DOCKET COORD:                                      |            | COUNCIL L         | IAISON                           | <del>-</del>                           |
| 6                 | ·                               |   |                                       |  | COUNCIL [  | SPOB       | CONSENT           | ☐ ADO                            | OPTION ,                               |
| 7                 |                                 |   |                                       |  | PRESIDENT _  | REFERT     | ~                 | COUNCIL DA                       | 10/10/08                               |
| 11. 8             | PREPARATION OF:                 | ⊠ RESOLUTIO                             | NS ORDINA                             | ANCE(S)  | □ At   | GREEMEN    | NT(S)             | DEED(S)                          |  |
| Cona              | ratulatino Elici                | ks for its success ov                   | ver the nast 25 years                 |  |  |            | •                 |                                  | !                                      |
|                   | -                               |   | ,                                     |  | E CAN DIE O  | _          |                   |                                  |  |
| אטנ               | LAIMING MAY                     | / 30, 2008 TO BE "FL                    | LICKS DAY" IN THE                     | CHYO   | F SAN DIEGO  | J.         |                   |                                  |  |
|                   |                                 | •                                       |                                       |  |  |            |                   |                                  |  |
|                   | COUNCIL PRESIDENT               | RECOMMENDATION:                         | · · · · · · · · · · · · · · · · · · · |  |  |            | _                 |                                  |  |
| An                | prove resolution.               |   | •                                     |  |  |            |                   |                                  | -                                      |
|                   | <del>-</del>                    |   |                                       |  |  |            | <u> </u>          |                                  |  |
|                   | SPECIAL CONDIT<br>DUNCIL DISTRI | TIONS (REFER TO A.R. 3.2<br>ICT(S): ALL | 20 FOR INFORMATION O                  | N COMP   | LETING THIS SE                                     | CTION.)    |                   |                                  | •                                      |
| <u>CC</u>         | MMUNITY ARI                     | EA(S): ALL                              |                                       |  |  |            |                   |                                  |  |
| EN                | IVIRONMENTA                     | LIMPACT: THIS IS                        | NOT A "PROJECT"                       | FOR T  | HE PURPOSE   | S IF CE    | QA.               |                                  |  |
| HC                | USING IMPAC                     | :T: N/A                                 |                                       |  |  |            |                   |                                  |  |
| <u>01</u>         | HER ISSUES:                     | N/A                                     |                                       |  |  |            |                   |                                  |  |
|                   | Consent:<br>Y ATTORNEY:         | Please prepare a Cou                    | uncil Resolution to be                | docket   | ed on Tuesda                                       | y, June 1  | 10, 2008.         |                                  |  |

COUNCIL PRESIDENT: Please docket for the City Council meeting on Tuesday, June 10, 2008.

000016

| RESOLUT | TION NUMBER R- |  |
|---------|----------------|--|
| DATE OF | FINAL PASSAGE  |  |

WHEREAS, in 1982, when music videos were becoming mainstream, Larry Gillis had the idea to create the first gay video bar in San Diego; and

WHEREAS, first opened in 1983, Flicks was half the size it is now and only had two large screens which showed music videos, movie clips, comedy skits, and television shows; and

WHEREAS, Flicks was an instant hit and since has earned a reputation for being a major staple in the gay community; and

WHEREAS, in 1992, Larry Gillis expanded the bar by doubling its size and offered a side bar and a pool table; and

WHEREAS, Larry Gillis was heavily involved with the gay community during the height of the AIDS crisis, offering many contributions to different AIDS organizations; unfortunately, it was AIDS that he fell victim to in 1993, leaving his Flicks legacy to continue in new hands; and

WHEREAS, longtime bartenders Nigel Mayer and Joseph Letzkus purchased Flicks and have continued Flicks' involvement within the gay community; Nigel Mayer is co-founder of Ordinary Miracles and was involved with Special Delivery and Joseph Letzkus is a member with the Imperial Court de San Diego; and

WHEREAS, in 1999, Flicks underwent some major remodeling to help it compete with newly emerging video bars within the community and through the times Flicks has maintained a loyal clientele; and

000817

WHEREAS, in November of 2006, Nigel Mayer purchased the second half of Flicks from longtime business partner Joe Letzkus; and

WHEREAS, Flicks' goal is to ensure that everybody feels welcome and has an enjoyable evening; NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, that this Council, for and on behalf of the people of San Diego, does hereby congratulate Flicks for its success over the past 25 years.

BE IT FURTHER RESOLVED, that May 30, 2008 be and is hereby proclaimed to be, "FLICKS DAY" in the City of San Diego.

APPROVED: MICHAEL J. AGUIRRE, City Attorney

Ву

Sharon B. Spivak

Deputy City Attorney

SBS:als 05/14/08

Or.Dept:Council-Atkins

R-2008-1066

## 000018

| Diego, at this meeting of | lution was passed by the Council of the City |
|---------------------------|--|
|                           | ELIZABETH S. MALAND<br>City Clerk            |
|                           | By<br>Deputy City Clerk                      |
| Approved:(date)           | JERRY SANDERS, Mayor                         |
| Vetoed: (date)            | JERRY SANDERS, Mayor                         |